



United States of America  
Department of Homeland Security  
United States Coast Guard

Certification Date: 19 May 2021  
Expiration Date: 19 May 2026

# Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

|             |                 |            |           |            |
|-------------|-----------------|------------|-----------|------------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service    |
| RCT 8       | 1040102         |            |           | Tank Barge |

|                 |               |            |            |
|-----------------|---------------|------------|------------|
| Hailing Port    | Hull Material | Horsepower | Propulsion |
| NEW ORLEANS, LA | Steel         |            |            |
| UNITED STATES   |               |            |            |

|                    |               |                |            |          |     |         |
|--------------------|---------------|----------------|------------|----------|-----|---------|
| Place Built        | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length  |
| JEFFERSONVILLE, IN | 02Jul1996     |                | R-716      | R-716    |     | R-195.0 |
| UNITED STATES      |               |                | I-         | I-       |     | I-0     |

|  |  |
|--|--|
| Owner  | Operator   |
| RIVER CITY TOWING SERVICE INC<br>26194 LA HWY 16PO BOX 1300<br>DENHAM SPRINGS, LA 70727<br>UNITED STATES | RIVER CITY TOWING SERVICE INC<br>26194 LA HWY 16PO BOX 1300<br>DENHAM SPRINGS, LA 70727<br>UNITED STATES |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

|                            |                      |                              |          |
|----------------------------|----------------------|------------------------------|----------|
| 0 Masters                  | 0 Licensed Mates     | 0 Chief Engineers            | 0 Oilers |
| 0 Chief Mates              | 0 First Class Pilots | 0 First Assistant Engineers  |          |
| 0 Second Mates             | 0 Radio Officers     | 0 Second Assistant Engineers |          |
| 0 Third Mates              | 0 Able Seamen        | 0 Third Assistant Engineers  |          |
| 0 Master First Class Pilot | 0 Ordinary Seamen    | 0 Licensed Engineers         |          |
| 0 Mate First Class Pilots  | 0 Deckhands          | 0 Qualified Member Engineer  |          |

In addition, this vessel may carry 0 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 0

Route Permitted And Conditions Of Operation:  
**---Lakes, Bays, and Sounds---**

Also, in fair weather only, not more than twelve (12) miles from shore between St. Marks and Carrabelle, Florida.

This vessel has been granted a fresh water service examination interval in accordance with 46 CFR Table 31.10-21(b); if this vessel is operated in salt water more than six (6) months in any twelve (12) month period, the vessel must be inspected using salt water intervals and the cognizant OCMI notified in writing as soon as this change in status occurs.

\*\*\*SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION\*\*\*

With this Inspection for Certification having been completed at New Orleans, LA, UNITED STATES, the Officer in Charge, Marine Inspection, Sector New Orleans certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

| Annual/Periodic/Re-Inspection |      |       |           | This certificate issued by:<br>M.M. COCHRAN COMMANDER, by direction<br>Officer in Charge, Marine Inspection<br>Sector New Orleans<br>Inspection Zone |
|-------------------------------|------|-------|-----------|--|
| Date                          | Zone | A/P/R | Signature |  |
|                               |      |       |           |  |
|                               |      |       |           |  |
|                               |      |       |           |  |



# Certificate of Inspection

Vessel Name: RCT 8

### ---Hull Exams---

| Exam Type          | Next Exam | Last Exam | Prior Exam |
|--------------------|-----------|-----------|------------|
| DryDock            | 28Apr2026 | 28Apr2016 | 19May2006  |
| Internal Structure | 30Apr2026 | 19May2021 | 11Apr2011  |

### --- Liquid/Gas/Solid Cargo Authority/Conditions ---

Authorization: GRADE "A" AND LOWER AND SPECIFIED HAZARDOUS CARGOES.

| Total Capacity | Units   | Highest Grade Type | Part151 Regulated | Part153 Regulated | Part154 Regulated |
|----------------|---------|--------------------|-------------------|-------------------|-------------------|
| 10667          | Barrels | A                  | Yes               | No                | No                |

#### \*Hazardous Bulk Solids Authority\*

Not Authorized

#### \*Loading Constraints - Structural\*

| Tank Location Description | Max Cargo Weight per Tank (short tons) | Maximum Density (lbs/gal) |
|---------------------------|--|---------------------------|
| 1 C/L                     | 595                                    | 13.60                     |
| 2 AND 3 C/L               | 607                                    | 13.60                     |

#### \*Loading Constraints - Stability\*

| Hull Type | Maximum Load (short tons) | Maximum Draft (ft/in) | Max Density (lbs/gal) | Route Description              |
|-----------|---------------------------|-----------------------|-----------------------|--------------------------------|
| II        | 1495                      | 9ft 3in               | 13.60                 | RIVERS; LAKES, BAYS AND SOUNDS |
| III       | 1723                      | 10ft 4in              | 13.60                 | RIVERS; LAKES, BAYS AND SOUNDS |

#### \*Conditions Of Carriage\*

Only those cargoes named in the vessel's Cargo Authority Attachment (CAA), Serial #C1-1102395 dated 31 AUG 2011, may be carried and then only in the tanks indicated.

#### \*Vapor Control Authorization\*

In accordance with 46 CFR 39, excluding 46 CFR 39.4000, this vessel's vapor control system has been inspected to the plans approved by Marine Safety Center letter Serial #C2-9601841 dated 18 JUN 1996, and found acceptable for collection of bulk liquid cargo vapors annotated with "Yes" in the CAA's VCS column.

Per 46 CFR 150.130, the Person in Charge of the vessel is responsible for ensuring that the compatibility requirements of 46 CFR 150 are met. Cargoes must be checked for compatibility using figures, tables and appendices of 46 CFR 150 in conjunction with the compatibility group numbers from the "COMPAT GRP" column listed in the vessel's CAA.

When the vessel is carrying cargoes containing greater than 0.5% benzene, the person in charge is responsible for ensuring the provisions of 46 US Code of Federal Regulations Part 197, Subpart C are applied.

### --- Inspection Status ---

#### \*Cargo Tanks\*

| Tank Id     | Internal Exam |           |           | External Exam |      |      |
|-------------|---------------|-----------|-----------|---------------|------|------|
|             | Previous      | Last      | Next      | Previous      | Last | Next |
| 1 C/L       | 24May2006     | 28Apr2016 | 28Apr2026 | -             | -    | -    |
| 2 AND 3 C/L | 24May2006     | 28Apr2016 | 28Apr2026 | -             | -    | -    |



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| Tank Id     | Safety Valves | Hydro Test |      |      |
|-------------|---------------|------------|------|------|
|             |               | Previous   | Last | Next |
| 1 C/L       | -             | -          | -    | -    |
| 2 AND 3 C/L | -             | -          | -    | -    |

### ---Conditional Portable Fire Extinguisher Requirements---

Required Only During Transfer of Cargo or Operation of Barge Machinery

### --- Fire Fighting Equipment ---

Number of Fireman Outfits - 0

### \*Fire Extinguishers - Hand portable and semi-portable\*

| Quantity | Class Type |
|----------|------------|
| 2        | 40-B       |

\*\*\*END\*\*\*